

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE:

BRC-2

April 23, 2018

Mr. Max Vahid Stantec Consulting Services, Inc. 46 Discovery, Suite 250 Irvine, CA 92618

Dear Mr. Vahid:

AS-NEEDED MAPPING AND SURVEY SERVICES PW13960- CONTRACT EXTENSION

This letter is to inform you that we are extending your Contract P13960 for the first option year as provided by the agreement. The term of the contract is extended from May 18, 2018, to May 17, 2019, and the provisions of the original contract shall remain in full force and effect.

Updated insurance certificates must be submitted prior to expiration of any required coverage.

All correspondences regarding the subject matter must be addressed to Mr. Jose Quevedo, Assistant Deputy Director. If you have any questions regarding this matter, please contact Mr. Joseph Chang at (626) 300-2346.

Very truly yours,

MARK PESTRELLA Director of Public Works

JOSE QUEVEDO

Assistant Deputy Director

Business Relations and Contracts Division

JQ:jc

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